

Job Name: 25-3470P9 CCHS Precast Building  
Job Location: 5185 Fort Campbell BLVD  
Contractor: Christian County Board of Education C/O A&K Construction

Plant: Beaver Dam  
9/29/2026 2:19:02 PM

Tech: J. Coppage  
PC: E. Bradley



## Structure ID: WP-08 - Wall Panel 8

P1 CVW

## WALL - EASI-SET BUILDING - WP-08 - 125" x 200"

| MARK # | DESCRIPTION                                                   | QTY |
|--------|---------------------------------------------------------------|-----|
| P101L  | 2" x 12" F-63 FLARED THIN SLAB<br>COL. INSERT (ELECTROPLATED) | 5   |
| P103S  | 2 TON RL-4 TECH ERECTION ANCHOR<br>(79527) (GALV.)            | 4   |
| P201G  | 4"x4"x8" W/2" Ø BOLT HAS<br>W/1"-4" BENT REBAR                | 5   |

| DATE | DESCRIPTION | REV |
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| CONTRACTOR:              | PROJECT:                     |
|--------------------------|------------------------------|
| CHRISTIAN COUNTY SCHOOLS | BASEBALL/SOFTBALL PRESSBOX   |
| HOPKINSVILLE, KY 42240   | 5185 FORT CAMPBELL BOULEVARD |

| SCALE | DRAWN BY | CHECK BY | ISSUE DATE | PRICE MARK |
|-------|----------|----------|------------|------------|
| NIS   | FTL      | WCB      | 09.18.26   | WP-08      |

| PRODUCT | BUILDING | SHEET NUMBER | SALES ORDER NUMBER | NUMBER REORDERED |
|---------|----------|--------------|--------------------|------------------|
| 1       | 08       | 2            | 1034220            | 2                |

| CONCRETE INSTRUCTIONS          | FINISHING INSTRUCTIONS |
|--------------------------------|------------------------|
| CONCRETE RELEASE @ 2500 P.S.I. | U = LINER FINISH       |
| CONCRETE @ 28 DAYS 5000 P.S.I. | FE = FORM FINISH       |
| CONCRETE MIXES                 | U = HARD TROWEL FINISH |
| CONCRETE - GRAY                | U = 10'-5"             |
| CONCRETE - MIX 1               | U = 16'-5"             |
| CONCRETE - MIX 2               | U = 16'-5"             |
| SOFT SOUND                     | U = 16'-5"             |
| TOTALS                         | WEIGHT: 6775 LBS.      |
|                                | VOLUME = 167 C.Y.      |
|                                | VOLUME = 167 C.Y.      |
|                                | VOLUME = 167 C.Y.      |

| MESSAGE CENTER                                              |
|-------------------------------------------------------------|
| 1. REFER TO DETAILS AND SECTION FOR REINFORCEMENT PLACEMENT |
| 2. SHOP TICKET SHOWS EXTERIOR FINISH CAST FACE DOWN         |

| DATE: | CHECKED BY: | DATE: | APPROVED BY: |
|-------|-------------|-------|--------------|
|       |             |       |              |

|       |            |
|-------|------------|
| Tech: | J. Coppage |
| PC:   | E. Bradley |



**WALL - EASI-SET BUILDING - WP-08 - 125" x 200"**

|                                                                                          |                               |                                                                                   |     |
|------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------|-----|
| MARK #                                                                                   |                               | DESCRIPTION                                                                       | QTY |
| <b>REINFORCING SCHEDULE</b>                                                              |                               |                                                                                   |     |
| MA001                                                                                    | #3 x 3'-0"                    |  | 8   |
| MA002                                                                                    | #3 x 16'-0"                   |  | 6   |
| MA003                                                                                    | #3 x 10'-3"                   |  | 10  |
| MA004                                                                                    | #3 x 3'-1"                    |  | 2   |
| MA005                                                                                    | #3 x 3'-0"                    |  | 1   |
| <b>MESH SCHEDULE</b>                                                                     |                               |                                                                                   |     |
| MARK #                                                                                   | DESCRIPTION                   | QTY                                                                               |     |
| M1                                                                                       | WALK 4"x4" W/ 16'-0" x 10'-3" | 1                                                                                 |     |
| <b>DATE</b>                                                                              |                               |                                                                                   |     |
| <b>DESCRIPTION</b>                                                                       |                               |                                                                                   |     |
| <b>REV</b>                                                                               |                               |                                                                                   |     |
| <b>EAST-SET WORLDWIDE</b>                                                                |                               |                                                                                   |     |
| 5119 Calvert Rd., Midland, VA 22728 • info@EastSet.com • 800-547-4045 • Fax 540-439-2541 |                               |                                                                                   |     |
| www.EastSet.com • WORLDWIDE                                                              |                               |                                                                                   |     |
| CONTRACTOR: CHRISTIAN COUNTY SCHOOLS                                                     |                               |                                                                                   |     |
| PROJECT: BASEBALL/SOFTBALL PRESSBOX                                                      |                               |                                                                                   |     |
| 5185 FORT CAMPBELL BOULEVARD                                                             |                               |                                                                                   |     |
| HOPKINSVILLE, KY 42240                                                                   |                               |                                                                                   |     |
| NOTE:                                                                                    |                               |                                                                                   |     |
| 1. CONSTRUCT REBAR-MESH CAGE                                                             |                               |                                                                                   |     |
| ACCORDING TO THE DRAWINGS. SECURE                                                        |                               |                                                                                   |     |
| LIFTING APPARATUS TO FORM AND ADD                                                        |                               |                                                                                   |     |
| PROPER REINFORCEMENT. PLACE                                                              |                               |                                                                                   |     |
| REBAR-MESH CAGE AND HARPINS AT                                                           |                               |                                                                                   |     |
| INSERTS WITH PROPER CLEARANCES                                                           |                               |                                                                                   |     |
| (PER DRAWINGS).                                                                          |                               |                                                                                   |     |
| PRODUCT                                                                                  | SALES ORDER NUMBER            | 103422C                                                                           |     |
| BUILDING                                                                                 | 103422C                       |                                                                                   |     |
| SHEET NUMBER                                                                             | NUMBER REQUIRED               | 2                                                                                 | 2   |
| 2                                                                                        | OF 2                          |                                                                                   |     |
| PRICE MARK                                                                               |                               |                                                                                   |     |
| MP-08                                                                                    |                               |                                                                                   |     |
| TEST DATE                                                                                |                               |                                                                                   |     |
| 09.18.26                                                                                 |                               |                                                                                   |     |
| CHECK BY                                                                                 |                               |                                                                                   |     |
| WCK                                                                                      |                               |                                                                                   |     |
| DRAWN BY                                                                                 |                               |                                                                                   |     |
| TFL                                                                                      |                               |                                                                                   |     |
| SCALE                                                                                    |                               |                                                                                   |     |
| 1/4" = 1'-0"                                                                             |                               |                                                                                   |     |

1. REFER TO DETAILS AND SECTION FOR REINFORCEMENT PLACEMENT
2. SUPPLEMENTAL STEEL FOR STRIPPING AND HANDLING MAY BE ADDED AS REQUIRED.

CHECKED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

