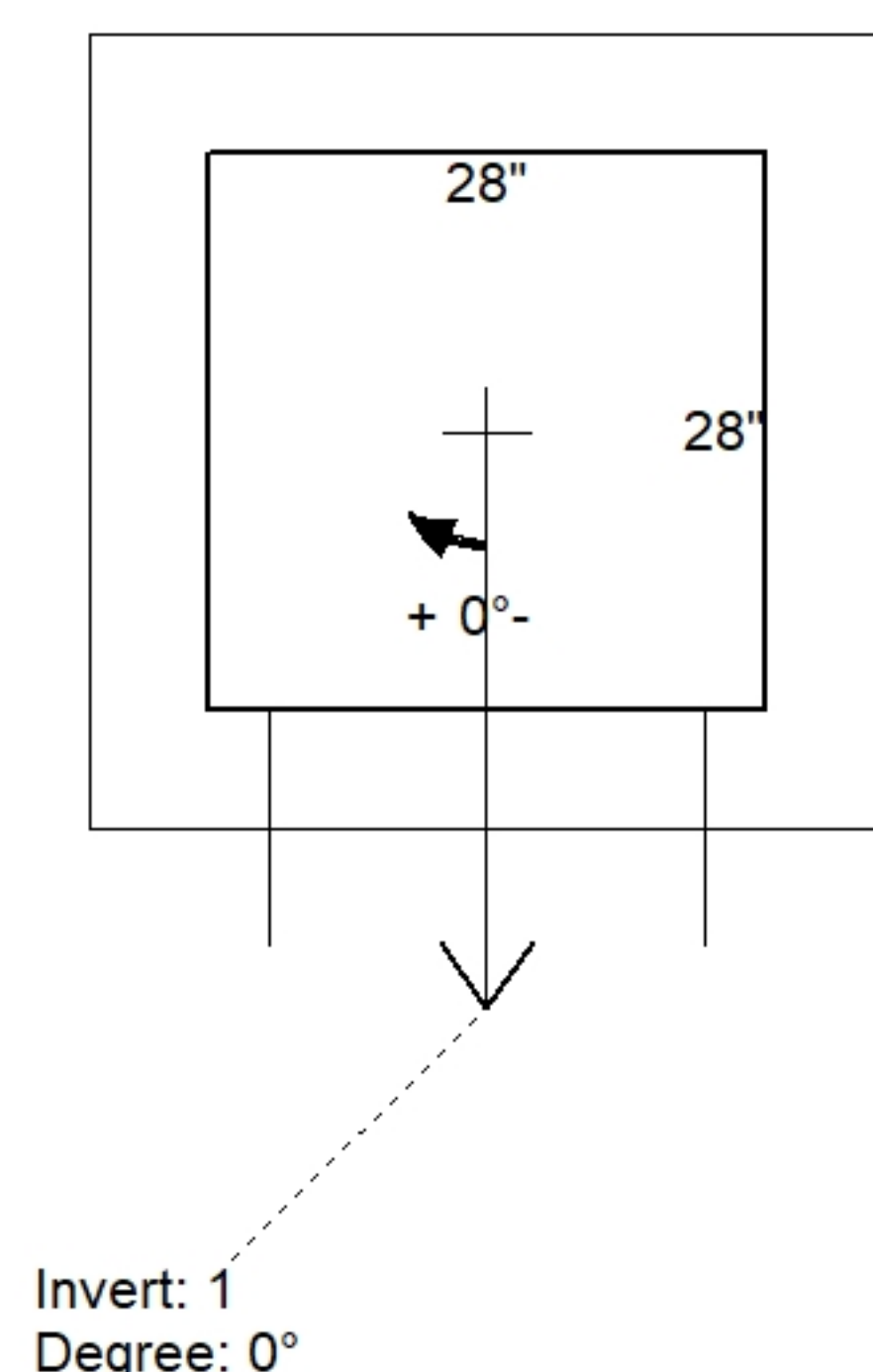


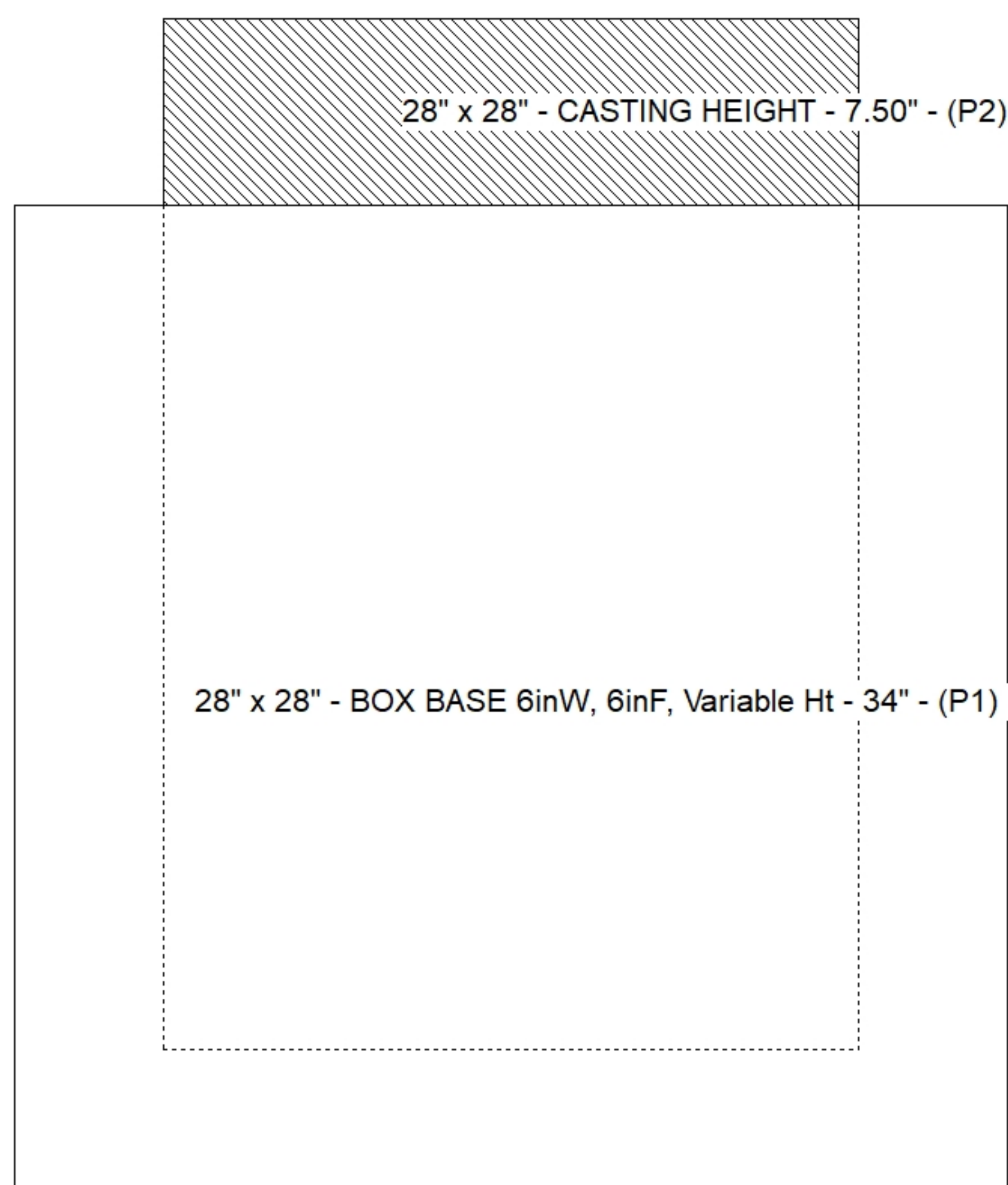
**Structure Notes:**

- 1. (JBS 3300 SINGLE SET PROVIDED BY OTHERS)
- 2. PER ASTM C913 SPECIFICATIONS.
- 3. CONCRETE = 4,000 PSI AT 28 DAYS.
- 4. REINFORCING PER ASTM A615 (GRADE 60).
  - WALLS (As .31) #5 BARS AT 12" C.C.E.W.
  - FLOOR (As .31) #5 BARS AT 12" C.C.E.W.

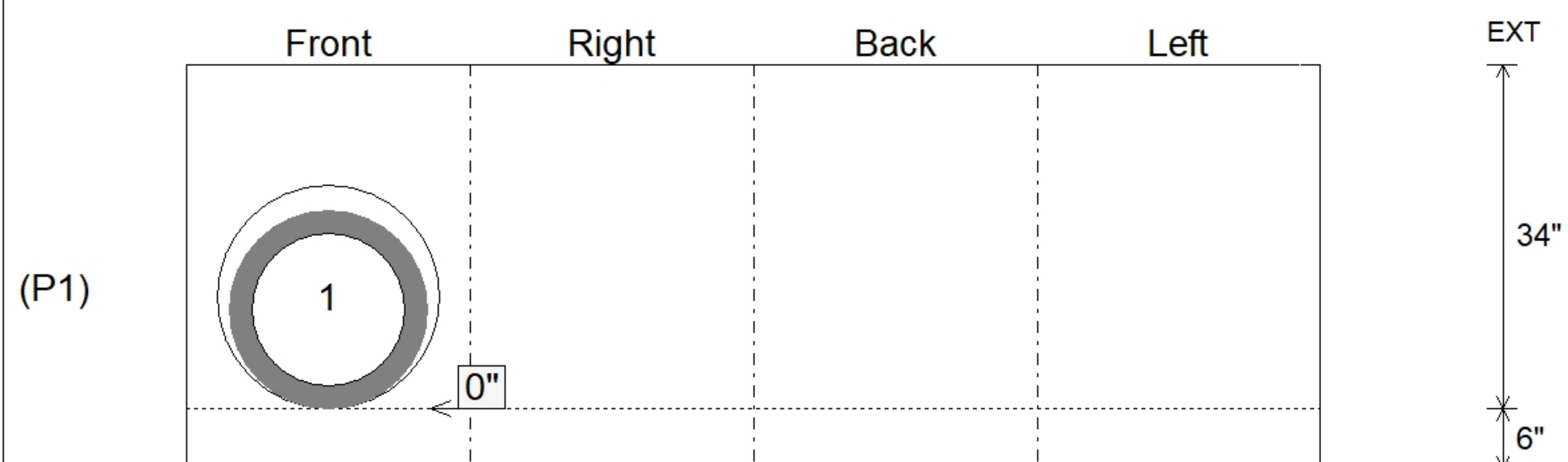
| STRUCTURE SUMMARY:                                     |         |
|--------------------------------------------------------|---------|
| P2) 28" x 28" - CASTING HEIGHT - 7.50"                 | 0 lb    |
| P1) 28" x 28" - BOX BASE 6inW, 6inF, Variable Ht - 34" | 2942 lb |
| 1) 28" x 28" - Conseal CS-102 1.00"                    | 0 lb    |
| 1) Hole - 22                                           | 0 lb    |
|                                                        | -----   |
| Structure Total:                                       | 2942 lb |



| Position | Elev   | Angle | Pipe           | Pipe OD | Hole | Connector | Up (') | Ref |
|----------|--------|-------|----------------|---------|------|-----------|--------|-----|
| Rim      | 521.2' |       |                |         |      |           |        |     |
| Reducer  |        |       |                |         |      |           |        |     |
| Invert 1 | 517.9' | 0°    | 15" RCP B WALL | 19.5"   | 22"  | Hole 22   | 0"     | P1  |
| Invert 2 |        |       |                |         |      |           |        |     |
| Invert 3 |        |       |                |         |      |           |        |     |
| Invert 4 |        |       |                |         |      |           |        |     |
| Invert 5 |        |       |                |         |      |           |        |     |
| Invert 6 |        |       |                |         |      |           |        |     |
| Invert 7 |        |       |                |         |      |           |        |     |
| Invert 8 |        |       |                |         |      |           |        |     |



### Default - Interior Dimensions



|                                            |                           |
|--------------------------------------------|---------------------------|
| Submittal Drawing<br>10/5/2026 12:14:44 PM | SUBMITTAL<br>APPROVED BY: |
|--------------------------------------------|---------------------------|