



Assembly/Submittal drawing



Production drawing

|                  |                                                 |                                 |
|------------------|-------------------------------------------------|---------------------------------|
| Job Number:      | 26-2018                                         |                                 |
| Part Ref.:       | P1                                              |                                 |
| Product Code:    | MH048BA30CDARED                                 |                                 |
| Weight:          | 3309 lb                                         |                                 |
| Production Date: |                                                 |                                 |
| Structure ID:    | <b>MH 5 SS-MH</b>                               |                                 |
| Spec./Type:      | Sanitary                                        | Type: SAN.MH w/ConBlock-CDA Red |
| Structure Size:  | 48"                                             |                                 |
| Station:         |                                                 |                                 |
| Customer Name:   | Mechanical Consultants Inc                      |                                 |
| Project Name:    | 26-2018 - Hancock County Middle School Addition |                                 |